

gilubong ang akong pusod sa dagat my navel is buried in the sea

a three screen video installation by martha atienza 2011, hd video, 31 mins, bisayan english subtitle

synopsis

gilubong ang akong pusod sa dagat captures the significance and mystery of the sea to the millions of filipinos who derive their living from it, particularly giving shape to a reality which is rarely seen. it reflects the philippines' historical and geographical relationship with the ocean and to its contemporary reality, as a metaphor of necessity and opportunity, and of both community and isolation.

following the men from madridejos, bantayan island onboard container vessels, batel, banka's and underwater- it is a portrait of a people. made for and by the people of madridejos, the philippines.

martha atienza

lives and works in rotterdam (nl) and bantayan island (ph). her work is a series mostly constructed in video, of almost sociological nature, that studies her direct environment. atienza understands her surroundings as a landscape of people first and foremost. it is interesting to see the contrast between her recorded observations of people in developed and developing countries.

she is primarily focused on finding dignity for the undervalued, for the unnoticed, in the mundane. the work she creates is characterized by a subtle need to contain these observations within manageable spaces, frequent repetitions and portable formats. currently, she is investigating the usage of contemporary art as a tool for effecting social change and development.

showings/ distinctions

with support from

2012

Chopshots Documentary Festival Southeast Asia, Jakarta (ID)

ateneo art award (ph)

ateneo art gallery, manila (ph)

pablo gallery, makati (ph)

gallery orange, cinemarehiyon, bacolod (ph)

2011

videoforma, st. petersburg (ru)

church plaza and national high school, madridejos, bantayan island (ph)

dienst, kunst en cultuur rotterdam (nl) national commission for cuture and arts (ph) the office of culture and design (ph) united nations environmental programme

Gemeente Rotterdam

Kunst en Cultuur



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Ph 1203



credits

with raffy santillan assistant and consultant arsenio arcadio santillan anthony jake atienza ionion edgardo viajedor fishermen buging alolor international seafarers bobit espinabatil crew ioel austria my chalice crew brise shipping epoy philip cena lona crewing kong-kong cena romeo abolon george atienza al-al aljun espina joy bolivar roque mario forrosuelo jr mario forrosuelo panoy jieenford forrosuelo gilbert galvez

intsik romel pasaylo

chris pasaylo

socio berne pasaylo

joel jimenez

mv philos-dy crew

john louis atienza

michelle abello sofia alfon leo añabeza enrico atienza maria atienza gloria fabreag gina espina frederick mulle cloyd anthony ribo radford santillan sa mga taga chinese compound tag mga taga caltex

thanks

tag sa mga sakop ni daisy mayor sally de la fuente sa simbahan mga musicians island souvenirs kota park lynes bakeshop wellisa poultry farm boboy general merchandising overseas workers welfare administration





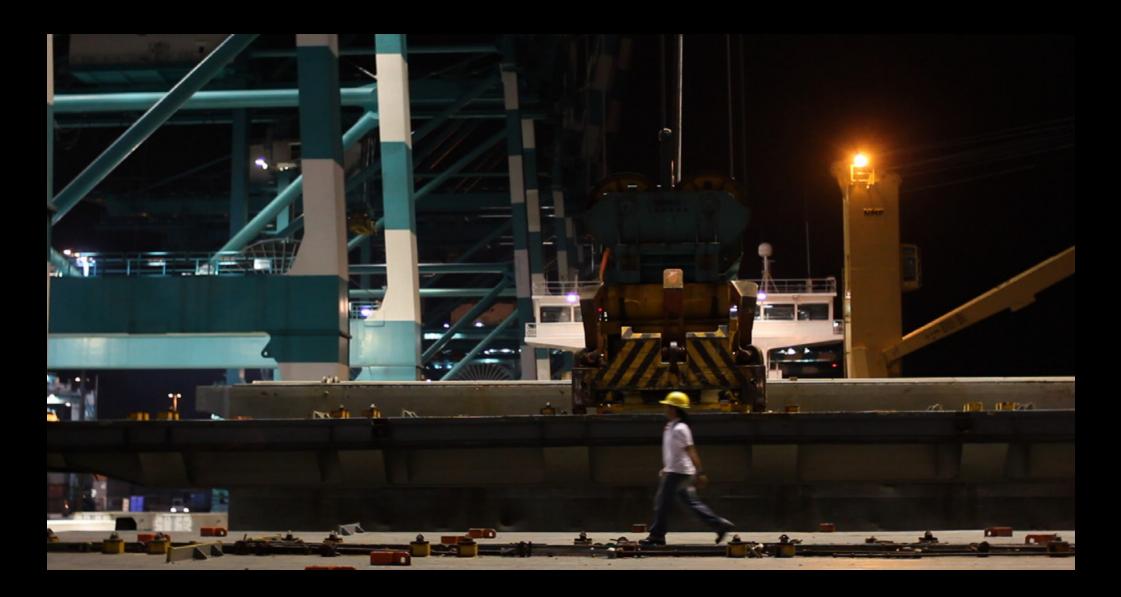








Love me with all of your heart















madridejos community

the filming process was combined with community screenings that initiated dialogue amongst the seafarers, fishermen, their families and community. starting out with viewings at home and talking with families that later resulted to the final installation combined with dialogues between the two groups; international seafarers and their families and local fishermen and their families.

the issues facing fishing communities like these are the gap in income creating dislocations within the community, the link with the sea which they are losing, the consequences to the families with the absence of men, migration, the environmental damage to their seas and the loss of their culture.

art is used as a tool to create awareness and dialogues. the response is an openness to one another and reconnect ties within the community. the result is them finding a voice together to make changes themselves, they feel empowered.

riaht

a hand drawn logo by lawisanon youth was drawn and printed on fabric and posters to share the project.





the logo on fabric were turned into flags by the fishermen of madridejos, bantayan the flags became a symbol of pride.



this is a barangay showing. fishermen, their families and neighbors get together to watch the images of the men and start getting used to talking and sharing their experiences with one another.

this was also a way to get them used to the idea of projecting and seeing themselves on the screen.



the last night of the five days of the final installation. the three screens are shown in the church plaza right in the center of the town of madridejos, bantayan island.

around 600 people gather to watch. fishermen, international seafarers and their families share with the rest of the community what they do and how they feel about issues facing them.











left fishermen and their families at the final screenings

righ the next generation of lawisano



final days of the installation. the wife of an international seafarer stands in front of her community answering a question of a wife of a local fishermen.

she is defending herself, arguing that she does not look down on the fisherfolks



talks with the local fishermen and their families. one of many gatherings prior to the final installation



dialogues during the final installation. an international sefarer talks about the issues facing them.



"our sea is damaged. what can we give our children?" (interview with mario forrosuelo a fishermen





the united nations environmental programme giving workshops to highschool students coinciding with the final days of the installations.

the area of focus was environmental accountability and sustainability by combin ing lectures with discussions and interactive games.

together with the ladies who helped with talking to everyone and making me understand what needed to be done. these are the wives, mothers and children of international seafarers and fishermen of madridejos, bantayan island.

since they have started a womens group where they support and advice one another on emotional and practical issues.

these women are the fighters for their community. look forward to continuing to work with them.



